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CONFIRMATION NO. 5416

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/597,063	09/13/2007	345	3654	WPT0141PUSA		
RULE						
APPLICANTS Michael Ashley, Merseyside, UNITED KINGDOM; Anthony Charles Lawrence Pugh, Liverpool, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB05/00025 01/07/2005 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0400433.9 01/10/2004 UNITED KINGDOM 0417563.4 08/06/2004 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/30/2008						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /ERIC E PICO/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance EEP Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 7	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 1
ADDRESS BROOKS KUSHMAN P.C. 1000 TOWN CENTER TWENTY-SECOND FLOOR SOUTHFIELD, MI 48075 UNITED STATES						
TITLE AccessTower						
FILING FEE RECEIVED 1080	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		